



No. PDMA(S)/Report-21/2019  
GOVERNMENT OF SINDH  
REHABILITATION DEPARTMENT  
PROVINCIAL DISASTER MANAGEMENT AUTHORITY (SINDH)  
PLOT NO. 26-C, MAIN KHAYABAN-E-JAMI  
PHASE-VII, KARACHI  
Phone: 021-99332003-5, Fax: 021-99332007  
Karachi, dated: 30<sup>th</sup> August, 2019

**See Distribution**

Subject: **MONSOON SITUATION REPORT-22 (30<sup>th</sup> Aug. 2019, 04:00PM)**

I am directed to refer to the subject noted above and to enclose herewith following reports for kind information please.

1. Summary of Losses and Damages (Annexure-A)
2. Detail of Relief equipments / items provided by PDMA (Annexure-B)

  
Assistant Director

**DISTRIBUTION**

1. The Senior Member, Board of Revenue, Sindh, Karachi.
2. The Secretary Rehabilitation Department, GoS, Karachi
3. The Commissioner(s) \_\_\_\_\_ (All).
4. HQ Engineering 5 Corps, Karachi
5. The Deputy Secretary (Staff) to Chief Minister Sindh, Karachi.
6. The Deputy Secretary (Staff) to Chief Secretary, Sindh, Karachi.
7. The Staff Officer to Chairman NDMA, Islamabad.
8. The PS to Minister Rehabilitation, Karachi.
9. Incharge Rain Emergency Cell, Chief Minister Secretariat, Karachi.





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"Annex B"

RELIEF ITEMS PROVIDED

RELIEF EQUIPMENTS PROVIDED TO DISTRICTS TILL 30-08-2019

| S. No. | Name of Office / District | Dewatering Pumps | Crane Fitted Vehicles 2019 | Tents        | Mosquito Nets | Jerry cans   | Water Coolers | Charpai   | Plastic Mat  | Bed Sheet  | Life Jackets | Boats    |
|--------|---------------------------|------------------|----------------------------|--------------|---------------|--------------|---------------|-----------|--------------|------------|--------------|----------|
| 1      | Commissioner Karachi      | 8                | 4                          |              |               |              |               |           |              |            |              |          |
| 2      | DC West                   |                  |                            | 50           | 150           |              | 10            |           |              |            |              |          |
| 3      | DC Korangi                |                  |                            | 50           | 200           |              | 10            | 10        |              |            |              |          |
| 4      | DC Malir                  | 5                | 1                          |              |               |              |               |           |              |            |              |          |
| 5      | DC Central                | 5                | 1                          |              |               |              |               |           |              |            |              |          |
|        | DC East                   | 14               | 1                          |              |               |              |               |           |              |            |              |          |
|        | DC South                  | 3                | 1                          |              |               |              |               |           |              |            |              |          |
| 8      | KMC                       | 8                | 3                          |              |               |              |               |           |              |            |              |          |
| 9      | DMC Central               | 4                | -                          |              |               |              |               |           |              |            |              |          |
| 10     | DMC Korangi               | 7                | 1                          |              |               |              |               |           |              |            |              |          |
| 11     | DMC Malir                 | 3                | -                          |              |               |              |               |           |              |            |              |          |
| 12     | DMC West                  | 11               | 1                          |              |               |              |               |           |              |            |              |          |
| 13     | DMC South                 | 4                | -                          |              |               |              |               |           |              |            |              |          |
| 14     | District Council Karachi  | 2                | -                          |              |               |              |               |           |              |            |              |          |
| 15     | Hyderabad                 | 25               | -                          |              |               |              |               |           |              |            |              |          |
| 16     | Thatta                    | 10               | -                          | 3,500        | 10,000        | 2,500        |               |           | 1,500        | 595        |              |          |
| 17     | Sujawal                   | 5                | -                          | 1,800        | 4,000         |              |               |           |              |            |              |          |
| 18     | Badin                     | 12               | -                          |              |               |              |               |           |              |            |              |          |
| 19     | T. M. Khan                | 6                | -                          |              |               |              |               |           |              |            |              |          |
| 20     | Matari                    | 3                | -                          |              |               |              |               |           |              |            |              |          |
|        | Jamshoro                  | 3                | -                          | 100          |               |              |               |           |              |            | 50           | 5        |
| 22     | Dadu                      | 2                | -                          |              |               |              |               |           |              |            |              |          |
| 23     | Mirpurkhas                | 5                | -                          |              |               |              |               |           |              |            |              |          |
| 24     | Umarkot                   | 4                | -                          |              |               |              |               |           |              |            |              |          |
| 25     | Sanghar                   | 4                | -                          |              |               |              |               |           |              |            |              |          |
| 26     | Sukkur                    | 6                | -                          |              |               |              |               |           |              |            |              |          |
| 27     | Larkana                   | 6                | -                          |              |               |              |               |           |              |            |              |          |
| 28     | Jacobabad                 | 9                | -                          |              |               |              |               |           |              |            |              |          |
|        | <b>TOTAL :</b>            | <b>174</b>       | <b>13</b>                  | <b>5,500</b> | <b>14,350</b> | <b>2,500</b> | <b>20</b>     | <b>10</b> | <b>1,500</b> | <b>595</b> | <b>50</b>    | <b>5</b> |

Note: 10 dewatering pumps (out of 38 provided) and 05 crane fitted vehicles have been retrieved from Hyderabad.

Assistant Director